

CENTRE FOR CAREER-COUNSELLING, COACHING & PLACEMENT **University of Kashmir**

(NAAC Accredited Grade A++)

No.F (CCPC/KU/ACIO/KU/2025 Dated: - 14.11.2025

Recruitment Opportunity for University of Kashmir Students

Intelligence Bureau (Ministry of Home Affairs, Government of India)

Post: Assistant Central Intelligence Officer Grade-II (Executive) (ACIO-II/Exe-Special Recruitment.

The Intelligence Bureau, Government of India, invites applications from eligible students of the University of Kashmir for recruitment to the post of Assistant Central Intelligence Officer Grade-II/Executive (Level 7) with a salary range of ₹44,900 – ₹1,42,400 plus applicable Central Government allowances.

Eligibility Criteria

- ✓ Graduates of University of Kashmir (Passing year 2022 onwards)
- ✓ Minimum CGPA: 8.0 or above

Degree from any of the following backgrounds:

- Engineering (Computer Science & Electronics preferred)
- Science
- Finance / Commerce
- Life Sciences / Social Sciences (Humanities)

Preference will be given to applicants with relevant experience or project exposure in fields connected to the Intelligence Bureau's domain areas. (Detailed areas of interest attached.)

Age Limit

- 18 to 27 years as on 10 December 2025
- Age relaxation applicable as per Government of India rules:
- OBC: +3 years
- SC/ST: +5 years

Selection Process

The recruitment process will include:

- **1.** Screening of applications based on academic merit and relevant experience.
- 2. Written Examination (New Delhi) Tentatively Jan–Feb 2026
 - Descriptive Type, 50 Marks
 - Assesses subject knowledge and analytical ability
- 3. Interview (for shortlisted candidates): Venue and schedule will be communicated individually.

Application Submission

- Eligible candidates must fill the application form attached (Annexure B).
- Completed applications may be submitted through:

Email: rectt-ib-mha@gov.in

Registered Post: Additional Deputy Director (Examination) Intelligence Bureau 35, Sardar Patel Marg

New Delhi - 110021

Applications forwarded through the University Registrar may also be accepted.

Deadline: Applications must reach the IB headquarters within 7 days of the closing date. Late applications will not be accepted.

Attached Documents- Detailed Fields of Interest – Annexure A

Students meeting the eligibility criteria are encouraged to apply and make use of this prestigious career opportunity.

Sd/- Director

No.6/EC/2024(1) - 1436 Intelligence Bureau (Ministry of Home Affairs) Government of India

New Delhi, 13/11/25

To

The Registrar, University of Kashmir

E-mail ID: registrar@kashmiruniversity.ac.in

Sub: Recruitment to the post of ACIO-II/Exe (Special Recruitment)

Sir/Madam,

It is proposed to initiate recruitment in the rank of Assistant Central Intelligence Officer Grade – II (Executive) / ACIO-II (Exe) (Level 7 pay scale Rs. 44,900-1,42,400 in the pay matrix plus admissible Central Govt. allowances) by this department.

- 2. In this regard, your kind assistance is requested in inviting applications from qualified graduates (2022 to present; **with CGPA 8 and above**) of your esteemed institution from diverse academic backgrounds including Engineering (Computer & Electronics), Science, Finance, Commerce, Life/Social Sciences (Humanities) to fill up vacancies in the Bureau. It is desirable that the applicants have expertise/prior experience in the relevant fields. Detailed fields of interest for recruitment are annexed as Annexure A.
- 3. The age limit for candidates is 18-27 years as on closing date, i.e. December 10, 2025. The age-limit is relaxable for OBC (3 years) & SC/ST (5 years) candidates as per the government instructions in vogue.
- 4. After receipt of the applications, same would be scrutinized and eligible candidates, in terms of age-limit, educational qualification etc would be called for a written examination to be held **at New Delhi**, tentatively in Jan/Feb., 2026 followed by interview, the details of which would be intimated to the shortlisted candidates. The shortlisting of applications would be done on the basis of academic records and relevant experience of candidates. The written examination would comprise of a descriptive type test of 50 marks to assess the subject specific knowledge of the applicants.
- 5. It is requested to give publicity to this recruitment process amongst the eligible candidates and it may kindly be made clear to the candidates that this post carries All India Transfer Liability. A specimen of the application form is annexed as Annexure B which is required to be filled up by the candidates. Applications so received by the registrar may either be scanned and sent to us on rectt-ib-mha@gov.in or by registered post addressed to "Additional Deputy Director/Examination, 35 Sardar Patel Marg, New Delhi 110021". Applications must reach IB Hqrs. at above address within 7 days after the closing date. Any applications received after the said period will not be entertained. The prospective candidates may be advised to submit their applications with the registrar well in time.
- 6. In case of any doubts/clarifications in the matter, please contact the undersigned at 011-24158315.

(Jitender Singh) Additional Deputy Director

Encls.: Detailed fields of interest (Annexure- A)
Format of application form (Annexure B)

APPLICATION FOR ASSISTANT CENTRAL INTELLIGENCE OFFICER GRADE-II/EXE (SPECIAL RECRUITMENT) EXAMINATION - 2025

| | CANDIDATE SHOULD |
|---------------------|----------------------|
| | AFFIX HIS/HER RECENT |
| FOR OFFICE USE ONLY | SELF-ATTESTED |
| | PASSPORT SIZE |
| ROLL NO. | PHOTOGRAPH |
| | |

The application may please be filled in blue ink & in BLOCK LETTERS ONLY.

| 1. Name of the | candidate | * (as in): | | | | | | | |
|-------------------------------------|----------------|----------------|-----------------------------------|------------|-----------|--|---|--|--|
| First Name | | Middle Name | | | Surname | | | | |
| | | | | | 1 | | | | |
| 2. Date of Birth | n* (dd/mm/y | ууу) | | | | | | | |
| (as per matricu | ılation certif | icate) | | | | | | | |
| 3. Age as on closing date | | Years Mo | | onths | nths Days | | | | |
| (i.e. December | 10, 2025) | | | | | | | | |
| 4. Gender | | | 5 MM (1 | | | | | | |
| (Male or Fema | le) | | 5. Whether General/EWS/SC/ST/OBC* | | | | | | |
| 6. Religion | | | | | | | | | |
| 7. Home state | | | 8. N | ationality | ′ | | • | | |
| Present Ad | dress* | | | | | | | | |
| Door No. / Flat | No. | | | | | | | | |
| Street / Locality | У | | | | | | | | |
| City / Town | City / Town | | | District | | | | | |
| State | | | Pin cod | le | | | | | |
| 10.Permanent a | | | | | | | | | |
| Door No. / Flat No. | | | | | | | | | |
| Street / Locali | ty | | | | | | | | |
| City / Town | | | District | | | | | | |
| State | | | Pin cod | le | | | | | |
| 11. Mobile* | | 12. E mail ID* | | | | | | | |
| 13. Father's / Husband's name* | | | | | | | | | |
| (Nationality) | | | | | | | | | |
| 14. Father's / Husband's occupation | | | | | | | | | |
| 15. Mother's na | | | | | | | | | |
| 16. Mother's od | | | | | | | | | |

17. Educational qualification* (From Matriculation onwards)

| S.No. | Exam Passed | Specialization | Subjects studied | % of marks obtained / CGPA | Year of passing | Name of board / university / institute |
|-------|--|----------------|---------------------|-------------------------------|-----------------|---|
| (i) | Matriculation (10 th) | | | | | |
| (ii) | Intermediate (12 th) | | | | | |
| (iii) | Graduation | | | | | |
| (iv) | Post Graduation | | | | | |
| (vi) | Any other Qualification (Certification, Diploma etc.) | | | | | |

18. Previous experience, if any

| Name of the | Pay Scale | Nature of duties | Pe | Last pay | |
|----------------------------------|-----------|------------------|------|----------|-------|
| Organization with Designation | | | From | То | drawn |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

19. Extra curricular activities:

20. This post carries All India Transfer Liability.

I hereby declare that I satisfy the conditions of the eligibility advertised for admission to the examination. All the information made in this application are true to the best of my knowledge and belief. I am aware that if at any time, it is found that any information given above is false then my candidature is liable to be cancelled.

| | SIGNATURE OF THE APPLICANT |
|--------|----------------------------|
| DATE: | |
| PLACE: | |

Note: * Marked fields are mandatory. Applications may be rejected if the information provided is incomplete/incorrect.

Annexure-A

| SN | Broad Fields | SN | Detailed Fields |
|----|-------------------------------|----|---|
| | | 1 | Biotechnology |
| | | 2 | Microbiology |
| | | 3 | Behavioural Analytics |
| | | 4 | Deep understanding of Islamic radicalization |
| , | Life (O a si al O al a a a a | 5 | International relations |
| 1 | Life/ Social Sciences | 6 | Psychological analyst |
| | | 7 | Social engineeering skills |
| | | 8 | Mass Communication/Journalism |
| | | 9 | Social media monitoring/engineering |
| | | 10 | Intellectual Property |
| | | 1 | Accountant |
| 2 | Financial | 2 | Financial Analyst/ Research |
| - | i manciai | 3 | Investment Advisor |
| | | 4 | World Economy |
| | | 1 | Artificial Intelligence |
| | | 2 | Block Chain |
| | | 3 | Coding & programming/Web development |
| | | 4 | Computer Analytics |
| | | 5 | Crypto currency |
| | | 6 | Cryptography |
| | | 7 | Cyber security |
| | | 8 | Dark Net |
| | | 9 | Dark Web |
| | Computer Related | 10 | Data analyst Data Science |
| 3 | (Software/Hardware) | 12 | |
| | (Software/Hardware) | 13 | Deep Learning Device Forensic Analyst |
| | | 14 | Ethical Hacking |
| | | 15 | Internet of Things |
| | | 16 | Machine Learning |
| | | 17 | Network Security Specialist |
| | | 18 | Networking |
| | | 19 | Software Development |
| | | 20 | Programming Languages |
| | | 21 | Virtual reality |
| | | 22 | 3D Design |
| | | 1 | Chemical Engineering |
| | | 2 | Chemical, Biological, Radiological and Nuclear |
| | | 3 | Criminology and Forensic Science |
| | | 4 | Criminology and Forensic Psychology |
| | | 5 | Defence Studies |
| | | 6 | Fire Safety & Disaster Management |
| | | 7 | Hydrography |
| 4 | Technical | 8 | Marine Science |
| | | 9 | Nuclear Science |
| | | 10 | Space Science |
| | | 12 | PCB Design, Analysis and Manufacturing |
| | | 13 | Counter Drone Technologies Forensic Handwriting Expert |
| | | 14 | Natural Language Processing |
| | | 15 | Surveillance Technologies |
| | | 16 | RF and Microwave Engineering |
| | | 10 | TA GIR MICONATO Engineering |
| | | | |